



W. Frank Eathorne, Chairman \* David Holland, Vice Chairman \* Donna Rice, Secretary  
Nina Webber, National Committeewoman \* Corey Steinmetz, National Committeeman  
Bob Ferguson, Treasurer \* Biffy Jackson, Parliamentarian  
Brian Shuck, General Counsel \* Conner Nicklas, General Co-Counsel

## **AGENDA** *tentative*

### **WYOMING GOP STATE CENTRAL COMMITTEE MEETING**

**Host: Fremont County Republican Committee**

Location: National Museum of Military Vehicles, 6419 US Hwy 26, Dubois WY

SATURDAY, February 22, 2025

**8:00 AM Check-in open**  
**9:00 AM Meeting called to order**

- |   |                                     |
|---|-------------------------------------|
| 1. Call to Order  | Chairman W. Frank Eathorne          |
| 2. Invocation   | Fremont County Republican Committee |
| 3. Pledge   | Fremont County Republican Committee |
| 4. Roll Call  | Secretary Donna Rice                |
| 5. Introduction of Special Guests and Welcome                                     | Chairman W. Frank Eathorne          |
| 6. Approval of Agenda   | Chairman W. Frank Eathorne          |
| 7. Public Comments and Questions  |                                     |
| 8. Approval of Minutes November 16, 2025 SCC meeting                              | Secretary Donna Rice                |
| 9. Comments / Correspondence from elected officials                               |                                     |
| 10. Chairman's report   | W. Frank Eathorne                   |
| 11. Vice Chairman's report  | David Holland                       |
| 12. National Committeewoman report  | Nina Webber                         |
| National Committeeman report  | Corey Steinmetz                     |
| 13. Comments / Correspondence from coalition liaisons                             | Marti Halverson                     |
| 14. Treasurer's Report  | Bob Ferguson                        |
| 15. District Representatives' Reports   |                                     |
| 16. Executive Director's Report   |                                     |
| 17. Committee Reports   |                                     |
| 18. Unfinished Business and General Orders  |                                     |
| a. Resolutions  |                                     |
| 19. New Business  |                                     |
| a. Brian Schroeder statement re Education case (Schroeder contact: (920) 538-5353 |                                     |
| b. Legislative update   |                                     |
| c. Other  |                                     |
| 20. Other   |                                     |
| a.  |                                     |
| 21. Adjournment   |                                     |

PO Box 984, Cheyenne, WY 82003

1714 Capitol Avenue, Cheyenne, Wyoming 82001

Phone: (307) 234-9166

Email: [info@wyoming.gop](mailto:info@wyoming.gop)

Web: [www.wyoming.gop](http://www.wyoming.gop)

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